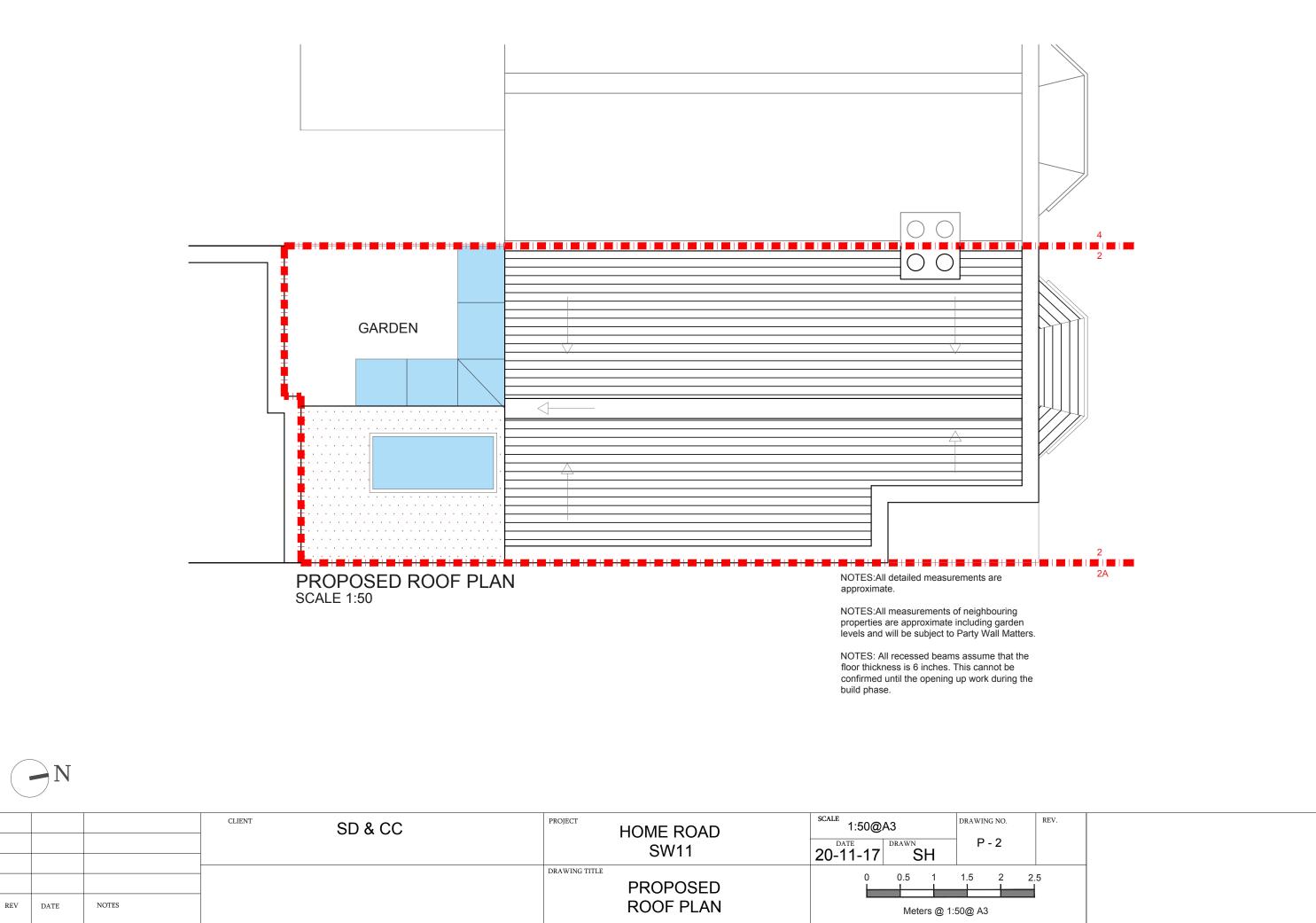
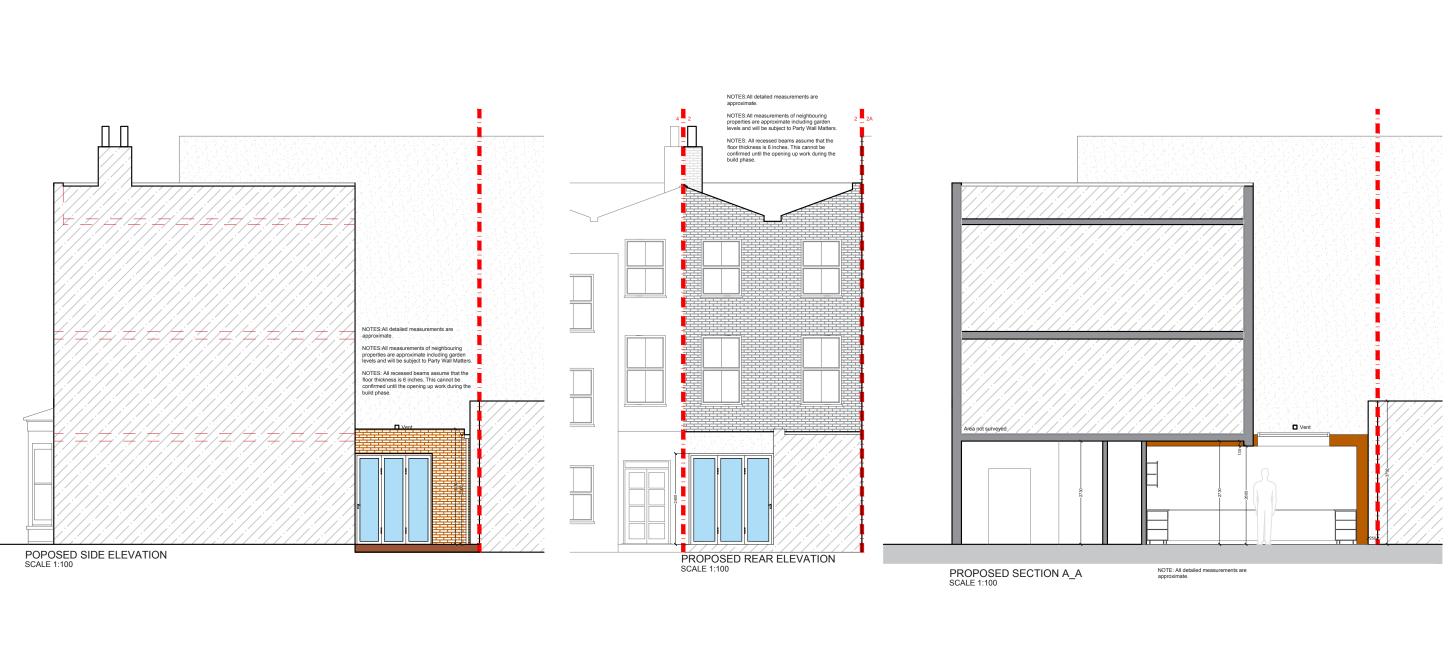


| REV | DATE | NOTES |
|-----|------|-------|







| | | | CLIENT SD & CC | PROJECT HOME ROAD | SCALE 1:100@ | A3 DRAWN | DRAWING NO. |
|-----|------|-------|----------------|----------------------------------|-----------------|-------------|-------------|
| | | | | DRAWING TITLE | 20-11-17 | SH | |
| | | | | PROPOSED ELEVATIONS & | | | 3 4 |
| REV | DATE | NOTES | | SECTION | Meters @ 1:100@ | | :100@ A3 |

